

MINUTES OF MARION COUNTY COMMISSIONERS' COURT

JULY 27, 2026

The Commissioners' Court of Marion County met in Special Session at 9:00 a.m. on July 27, 2026. All members present with County Judge Leward LaFleur presiding.

**J.R. (JOHN ROSS) ASHLEY, COMMISSIONER, PRECINCT #1
JACOB PATTISON, COMMISSIONER, PRECINCT #2
PAUL D. WEBB, COMMISSIONER, PRECINCT #3
GERED R. LEE, COMMISSIONER, PRECINCT#4**

ITEM NO. 1

CONSENT AGENDA:

a. ORDER APPROVING MINUTES OF MEETING ON JULY 10, 2026, JULY 13, 2026, JULY 17, 2026

b. ORDER TO EXAMINE ALL ACCOUNTS AND REPORTS RELATING TO FINANCES OF THE COUNTY

c. ORDER TO AUDIT AND SETTLE ALL ACCOUNTS AGAINST COUNTY AND DIRECT THEIR PAYMENT

d. ORDER TO APPROVE BONDS: MORGAN LINDLEY, DEPUTY DISTRICT CLERK

e. ORDER TO APPROVE COUNTY AUDITOR FINANCIAL REPORT

Motion by Ashley, seconded by Pattison to approve our consent agenda as presented by our Treasurer B.J. Westbrook. All members present voted Aye. Motion carried 4-0.

See Exhibit "A" attached

ITEM NO. 2

**ENTER INTO MINUTES CEU HOURS FOR THE FOLLOWING: COMMISSIONER
PRECINCT #3, PAUL D. WEBB, CERTIFICATE OF COMPLETION FOR 2026 FOR
SUCCESSFULLY COMPLETING 14.00 HOURS OF EDUCATIONAL TRAINING.**

No Action Taken

See Exhibit "B" attached

ITEM NO. 3

**ENTER INTO MINUTES CEU HOURS FOR THE FOLLOWING: COMMISSIONER
PRECINCT #4, GERED R. LEE, CERTIFICATE OF COMPLETION FOR 2026
SUCCESSFULLY COMPLETING 12.00 HOURS OF EDUCATIONAL TRAINING.**

No Action Taken

See Exhibit "C" attached

ITEM NO. 4

**ORDER TO APPOINT MR. KRIS KAIN TO THE CYPRESS VALLEY NAVIGATION
BOARD FOR A TWO-YEAR TERM (SEPTEMBER 2026 – SEPTEMBER 2028).**

Motion by Lee, seconded by Webb. All members present voted Aye. Motion carried 4-0.

No Exhibit

ITEM NO. 5

**ORDER TO ACCEPT THE 2026 SHERIFFS' AND CONSTABLES' FEES WITH NO
CHANGES.**

Motion by Lafleur, seconded by Ashley. All members present voted Aye. Motion carried 5-0.

No Exhibit

ITEM NO. 6

DISCUSS AND TAKE NECESSARY ACTION ON PRESENTATION BY WILL THOMAS REGARDING MARION COUNTY HEALTH AND RESOURCE COALITION AND COMMUNITY HEALTHCORE'S HEALTHCARE INITIATIVES.

Discussion Only

See Exhibit "D" attached

ITEM NO. 7

ORDER REGARDING NECESSARY ACTION REGARDING THE PITNEY BOWES NASPO VALUEPOINT FMV LEASE AGREEMENT (OPTION C) FOR THE SHERIFF'S DEPARTMENT FOR THE SENDPRO C200, 60 MONTHS AT \$67.50/MO., AND AUTHORIZING COUNTY JUDGE TO SIGN.

Motion by Ashley, seconded by Pattison. All members present voted Aye. Motion carried 4-0.

See Exhibit "E" attached

ITEM NO. 8

ORDER TO SEND THE REQUEST REGARDING THE 2026 REQUEST OF UNCLAIMED PROPERTY CAPITAL CREDITS FOR COUNTIES FROM THE TEXAS COMPTROLLER, AUTHORIZING COUNTY JUDGE TO SIGN.

Motion by Lee, seconded by Webb. All members present voted Aye. Motion carried 4-0.

See Exhibit "F" attached

ITEM NO. 9

DISCUSS AND TAKE NECESSARY ACTION CONCERNING THE WATER AND SEWER INFRASTRUCTURE, HOUSE BILL 500 DIRECT APPROPRIATION PROJECT.

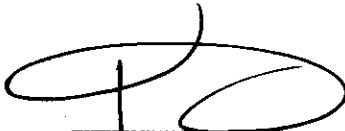
No Action Taken

ORDER TO ADJOURN

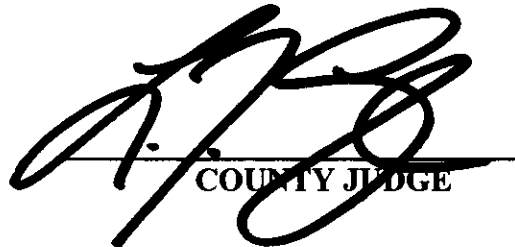
Motion by Ashley, seconded by Pattison. All members present voted Aye. Motion carried 4-0.
Meeting adjourned at 9:13 a.m.

There being no further business brought to the attention of the Commissioners' Court, it is ordered that the Commissioners' Court of Marion County, Texas, adjourn and stand adjourned until the next Regular Session, unless and until called together in Special Session before that time

I attest to the accuracy of
the foregoing minutes.



COUNTY CLERK



COUNTY JUDGE

NOTE: ALL REPORTS, LETTERS OR OTHER ATTACHMENTS MENTIONED IN THE ABOVE MINUTES ARE ON FILE IN THE OFFICE OF THE COUNTY CLERK